

**From:** DWHacker@uss.com  
**Sent:** 7/25/2008 11:30:35 AM

**To:** "Brian Dickens/R5/USEPA/US@EPA" <Dickens.Brian@epamail.epa.gov>

**CC:**  
**Subject:** Re: Fw: U. S. Steel Gary Works Notice of Violation

OK. Thanks.  
 David W. Hacker  
 Attorney  
 United States Steel Corporation  
 Law Department  
 600 Grant Street - Room 1500  
 Pittsburgh, PA 15219  
 Phone: 412.433.2919  
 Fax: 412.433.2964

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Dickens.Brian@epamail.epa.gov  
 07/25/2008 11:29 AM

To: David W Hacker <DWHacker@uss.com>  
 cc: Argentieri.Sabrina@epamail.epa.gov, hkuss@idem.IN.gov,  
 CHENRY@idem.IN.gov, BSIMMONS@idem.IN.gov,  
 DSAMPIAS@idem.IN.gov, DKUH@idem.IN.gov,  
 Onyszko.Monica@epamail.epa.gov,  
 Loukeris.Constantinos@epamail.epa.gov,  
 Marable.Brent@epamail.epa.gov,  
 MacDowell.William@epamail.epa.gov,  
 Thompson.Robert@epamail.epa.gov, "JOHNSON, JANUSZ"  
 <JJOHNSON@idem.IN.gov>  
 Subject: Re: Fw: U. S. Steel Gary Works Notice of Violation

David:  
 We'll see you at 10:00 then, on 8/5, in IDEM's NW Indiana office in  
 Merrillville,  
 Brian Dickens  
 U.S. EPA - Region 5  
 Ph (312) 886-6073  
 Fx (312) 353-8289  
 dickens.brian@epa.gov

Protecting the environment is everyone's responsibility. Help EPA fight  
 pollution by reporting possible harmful environmental activity. To do  
 so, visit EPA's website at  
<http://www.epa.gov/compliance/complaints/index.html>

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\_\_\_\_\_  
 David W Hacker  
 <DWHacker@uss.co  
 m>

\_\_\_\_\_  
 To:  
 07/24/2008 07:43 Brian Dickens/R5/USEPA/US@EPA



Ph (312) 886-6073

Fx (312) 353-8289

[dickens.brian@epa.gov](mailto:dickens.brian@epa.gov)

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David W Hacker

<[DWHacker@uss.co](mailto:DWHacker@uss.co)

m>

To

07/15/2008 05:39 Brian Dickens/R5/USEPA/US@EPA

PM cc

Subject

Re: Fw: U. S. Steel Gary Works

Notice of Violation

Thank you for the update.

David W. Hacker

Attorney

United States Steel Corporation

Law Department

600 Grant Street - Room 1500

Pittsburgh, PA 15219

Phone: 412.433.2919

Fax: 412.433.2964

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----- Original Message -----

From: Dickens.Brian

Sent: 07/15/2008 04:41 PM EST

To: David Hacker

Subject: Re: Fw: U. S. Steel Gary Works Notice of Violation

I believe EPA and IDEM are available on August 5. I am waiting for one person's confirmation, so hope to notify you with certainty in a day or two.

The tentative attendees include: Brent Marable, Enforcement Section Chief for Region 5, Sabrina Argentieri, Counsel Region 5, and Craig Henry, Janusz Johnson, Hala Kuss, Bob Simmons, Dave Sampias of IDEM.

Thanks.

Brian Dickens

U.S. EPA - Region 5

Ph (312) 886-6073

Fx (312) 353-8289

[dickens.brian@epa.gov](mailto:dickens.brian@epa.gov)

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David W Hacker

<DWHacker@uss.co

m>

To

07/10/2008 02:21 Brian Dickens/R5/USEPA/US@EPA

PM

cc

Subject

Fw: U. S. Steel Gary Works Notice

of Violation

Mr. Dickens:

Per the email message below, U. S. Steel is confirming that it is available to meet with USEPA and IDEM on Tuesday, August 5th. Per our discussion yesterday, I understand that IDEM would be participating and that USEPA would contact IDEM accordingly. If this is inconsistent with your understanding, please let me know. Please confirm USEPA's and IDEM's availability.

Regards,

David W. Hacker

Attorney

United States Steel Corporation

Law Department

600 Grant Street - Room 1500

Pittsburgh, PA 15219

Phone: 412.433.2919

Fax: 412.433.2964

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----- Forwarded by David W Hacker/Headquarters/USS on 07/10/2008 03:16

PM -----

David W Hacker/Headquarters/USS

07/09/2008 05:13 PM

To

dickens.brian@epa.gov

cc

Subject

U. S. Steel Gary Works Notice

of Violation

Mr. Dickens:

Thank you for speaking with me regarding the NOV received by U. S. Steel on July 3, 3008. My contact information is provided below. As we discussed during our brief telephone conversation this afternoon, U. S. Steel is requesting that a conference be held to address the allegations in the NOV. While our schedules conflict the next few weeks, we agreed

to tentatively schedule a conference on Tuesday, August 5th ~ 9:30 AM -  
pending the availability of required USEPA and U. S. Steel personnel.

Regards,

David W. Hacker

Attorney

United States Steel Corporation

Law Department

600 Grant Street - Room 1500

Pittsburgh, PA 15219

Phone: 412.433.2919

Fax: 412.433.2964

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